The Member Secretary,
Madras Metropolitan
Development Authority,
Thelamuthu-Natarajan Bldg.,
No.8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

Third S. Murthy, No.65, 2nd Street, Menashedu, Piruthivipakkam, Ambathur, Madras-500 055.

bir.

Lr.No. A1/347/93.

nated: 10.3.93.

Sub: MMDA - Planning Permission - Construction of residential building in Door No.14-D, at S.No.646/2C of Ambathur Village - Approved - Reporting.

Ref: Lr.Mo.488/92/F2, At. 22,12.92 from the Commissioner, Ambathur Municipality.

The proposal received in the reference cited for the construction of residential building at Rhotzker Duar No.14-D, 8.No.646/20 of Ambathur Village has been examined and found approvable.

2. In this connection, you are requested to remit a sum of

Charges for land and building he 18,000/- dupees Eighteen
thousand end aims hundred only) towards the charges and E. 100/(Rupee Five thousand end one hundred only) towards regularization
charges by Separate Descard Fracts of a Nethonerised Bank in Madras

by Separate Descard Fracts of a Nethonerised Bank in Madras

by drawn in favour of the Member Decretary, MMDA, Madras - 600 008 and submit
them at MMDA Office Cash Counter between 10.00 A.M. to 4.00 P.M. within
10 days of the receipt of this letter. For mr also requested to furnish
a factor of the rate of 12% per annum (1% per month) for every completed month
from the date of issue of this advice. After remitting the said amount, you
are requested to submit the duplicate receipt to Area Plans Unit, and furnish
an Affidavit in Five Rupees Stamp Paper duly attested by Notary Public
as per the format enclosed. Planning Parmission Application will be returned
unapproved, if the amount are not paid within the stipulated time.

4.On receipt of the amount, the approved plans will be sent to the the Commissioner, Ashathur Honicipality for further action.

Encl: Copy of affidavit for ULC

Copy to: The Senior Accts.Officer, Accounts(Main) Dn.,MMDA, Madras-9.

 The Commissioner, Ambathur Municipality, ambathur, Madras-55. Yours faithfully,

for MEMBER SECRETARY.

P3.43